

**NORTHEASTERN OKLAHOMA WOODTURNER'S ASSOCIATION
MEMBERSHIP APPLICATION/RENEWAL**

NAME: _____ SPOUSE _____
ADDRESS: _____ APT. # _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: (Home) _____ (Work) _____
Email: _____
EQUIPMENT: _____

Liability Release

Northeastern Oklahoma Woodturners' Association is intended to be a Non-Profit Oklahoma Corporation engaged in educational and promotional activities related to the craft of woodturning. Members accept the benefits and privileges of membership with the understanding that they hereby release the Association, the American Association of Woodturners and its members and affiliated Associations, club officers, its members and their guests, any person or organization conducting seminars, demonstrations, or any other activity for the benefit of the Association, Tulsa Technology Center, Paxton Fine Woods, Woodworking Unlimited, or any other business of any kind. Members also agree to indemnify all above named parties against claims resulting from the members actions as an Association member.

I am aware of and agree to abide by the Constitution and Bylaws of the Association. I have read the preceding statement and release and agree to be bound by its provisions.

Signed: _____ Date: _____

NORTHEASTERN OKLAHOMA WOODTURNERS' ASSOCIATION

1. How long have you been turning? _____
2. What kind of turning do you do? (spindle, face plate, segmented, ...

3. What kind or type of lathe do you have? _____
4. Do you consider yourself to be a beginner, intermediate or advanced
turner? _____
5. Will you consider volunteering or participating in club functions other
than monthly meetings?
 - a. Tulsa state fair
 - b. Oktoberfest
 - c. Juried shows
 - d. Sales and shows
 - e. Demonstrations to the public.
6. Do you have any specific topics or demonstrators you would like to see at
the club meetings? _____

7. Are you currently an AAW member? _____
8. Should the club pursue bulk-purchase of supplies? ____ What kind? ____

9. Do you like the special low cost weekend demonstrations ? _____
Who would you like to see in the future? _____

10. How do you rate the monthly meetings? (scale of 1 to 5 with 5 being
best) _____ How do you rate the following?
 - a. Business portion. _____
 - b. Raffles. _____
 - c. Show & tell. _____
 - d. Programs. _____
 - e. Social time. _____
 - f. Club size. _____
11. Are we fulfilling your needs and/or your expectations? _____
12. We would appreciate your comments. _____

